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The Girksalvation Army



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rd fea of cir-g nway th the uffered many but the ers the which elpless illently

child-varion urbed; racks, own to d God

up bis wife rk; the

plured er. He fought si was arents ast he im up, out it

p hís save

THE General's Letter.

SOLDIERS ALVATION ARMY WORLD. -0-0-0-

We baye seen that imion is far that division.

Two are better far than one, For counsel or for fight.

For coussel or for fight.

will be admitted, but the two or must be united and etard or fall other. We feel the value of unity by fine the first of the first of the value of the first of

will be done on earth as it is in Hosven' has hose our prayer thindheed.

Difficulties I' do you say? Yes, are difficulties in the way. It is this world with the accomplishment rything that in valualise. There ifficulties in the way of saving usen long them real saints and fighting tes. And their will be difficulties to the way of saving usen long the real saints and fighting tes. And their will be difficulties to the way of saving usen long to the real saints and fighting tes. And their will be difficulties in the way of saving usen long to the real time of the real saving spirit account as in the rock of Schwidzan Soldiers with dillisis to face and compare them.

There is a growing spirit account as in the passing of the real time of the government of the passing the real saving and the real saving and the real saving the real savin

This means submission. This subdistance.

It have speken of difficulties. What he read difficulties that he in this of this ONE Array covering the and doing its abare at least in the most of it for its rightful King? The difficulty of the past, mulf if we can the country of the past, mulf if we can the country of the past, mulf if we can brought into prominence and arrabition of those are brought into prominence and r. They rebet against the head in name of liberty, professing great are for the freedom and indopend of their commades, link; after all, it shown ambition they seek to gratitathey want to head themselves. They to reign, and to reach position or dismose they think it a small said to divisions which they know and said to the wasdaning of forces and the destruction of week forms and the destruction of week for the commander of the comm

course to violory.

loyal to God. Bu loyal to His

Be loyal to your cwn consciences,

be loyal to the lighest interests of,
poor world in which you live. And
all doubtless know that I consider

all doubtless know that I consider

to the One Salvation Army. This
to a very hard task. Still to holp
no cerry it onl by me give you a kint.

and Official Gazette of the

\*All bout the Salvation Army, price 3 cents. †Doctrines and Diraples of Salvation Army, price 25 cents.

Look at it fairly. Get to understand
The Army; the object at which it sime;
the decarross it teaches; the tetocorament
by which it is managed. Enquire.
Ilead. "All about the Salvation Army"
will give any man a prothy correct idea
concerning it. "The Declines and Disorigilize of The Salvation Army" will
give you further knowledge.

Ask God to teach you. The Holy
Gloot who promised for the express purpose of explaining His mathods of saving
men and to help you carry them out.
Pray about it. Appeal to God as to the
purpitheses of your in-testions. Ask
Him for heavenly light and then trost
Him for the wisdom that comes from
above, which is profitable to direct you.
Delicer that He gives it sed from that day,
our maid to a decision in secondance
with His own will.
If after this consideration and prayer
you are convinced that The Army is of
God and for the Salvation of men,
mit because the conservent of the saving the salvation of men,
mit because the conservent of the saving the salvation of men,
mit because the saving the salvation of men. If you have solthed
in your work on the saving which you can be said
and and for the salvation of men,
mit because the saving which is profitable to direct you.
Delicer that He gives it send from that day
our maid to a decision in secondance
with His own will.
If after this consideration and prayer
you are convinced that The Army is of
God and for the Salvation of men,
mit because the saving which we save
proven are convinced that The Army is of
God and for the Salvation of men,
mit this will all your heart. Take its
own appn you and mained he will not be save
proven the save of the the save of the contions to fight shiftedly to the ord. You
have no cloice. You are bound to ally
yourself with the people when you he
lieve to be nearest to the one
that the save proven the the save the save
that the save proven the the save the save
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the save p

Currer, and whose work is the morrest to the pattern left behind Him.

You have no alternative. It this track comes the nearest to the one

"All boat the Salvation Army, price 3 cents. (Doctribes and Diduples of Salvation Army, price 3 cents.)

Having thus intelligently decided; and to followed the guidance of God, stand to your vows. Let nothing turn you on one sith. You will not he very likely to question the rightness of your

choice, should prosperity attend you and make your pathway one of Gowers and music. But prosperity will be no greater proof that you are right than would adversity. Ferhaps not so much so, locause the Master assured his followers of tribulations, and informed them that this blessing of men would not be sub a sign of His favours as their intered and cursing.

The account of the control of the co

not to-illority in gran marings are vertified with.

But, my comrades, you must beware of this devices of the devil. Hesist him, and he will flee from you.

You have under your choice. God smalles upon you. Go forward. You will have a number of apportunities of proving the genuineness of your yows and the sincerily and uprightness of your own heart. You can prove it to your rountailes. You can prove it to

Your General relies upon you, and by God's grace and in His power no will to-gether lay the foundation of this Army so deep and strong on that One hock that the gates of hell shall never preveil against it.

Yours for the Salvation of the World.

Saved in the mnd.

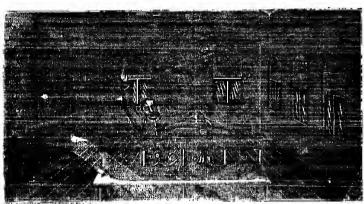
Saved in the mnd,

A slave of drink and a true follower of
the devil with blood-shot yes and
wroteled book, stood by the open-air
meeting, and with astonishment heard
the words of Salvation and damnition.
The power of God took hold of his soul.
He was possessed of dovils which throw
him headlong into the ring. He fell in
the mnd, and with chasped hands ho
prayed for God to have onergy on his
soil. The crowd was intoniched, but
food was there, and the daylis were east
out, sod the man was found in his right
mind at the feet of Jesus, and went
away rejoicing to tell his friends wint
God bad done for his soul, and he became a bright witness for God.

F=Tn consequence of a typegraphical error in last week's Cry it was made to appear in Staff-Captain Endic's report of Toronto 1. Corps that 98 were out for cleansing, metcal of which it should have been three.

A Son pointing his Mother to usur. It was a significant to move the undest heart. Poor nid isay, she came we all her load of guilt, so had kept away from the Saviour, but her hoy stood up to give his testimony, her heart was broken, as she sought Salvation he pointed her to Jesus, and all heaven poised as they embraced each other. It went home happy is

Đ.



#### DEALING WITH SOULS.

### At a Canadian Outpost.

in the control of the washing of screen and the destruction of weak to reason and the destruction of weak to reason the control of the contro

own eyes the great work done, so off I went to the hisracks, some long time before the meeting commenced, and I can the soat were taken half an hour before the soat were taken half an hour before time, and of course I had to stand. The MAJDR commanded the meeting, and so the large platform full of young recuits atod up and same without their hearts and voices, and the drammer beat the drum almost snough to hunt it, our could see that the drum almost snough to hunt it, our could See why the hotel keeper.

work is like this, anyhow, when I get mother chance I shall go to another Jubilee, and then I may let you hear from me again as to how it went off.

#### A Drunkard Saved.

of the Sistyation Army, and as offer series of the day I got to hear there was to be a great when the series of a work they were doing. The thought I would like to go and see what series of the day I got to hear there was to be a great when the seeding the thought I would be a great when the seeding to I thought I would be a seed to go and see when the seeding the seeding to I thought I would like the seed of print seeding to I thought I would be a seed to go and see when the seeding to I thought I would like the seed of print seeding to I thought I would be a seed to go and see when the seeding to I thought I would be a seed to go and see when the seeding to I thought I would be a seed to go a seed to see words from Strategy of that he could not rest incigat made the word that the could not rest incigat on the word words from Strategy of the seed to a few words from Strategy of the words under the seeds. There was some short speaking or it was the whole take of the village, that he seed to a few words from Strategy of the words and got converted in less than a mouth, and if you will enquire sir, said the man, you will find not that they have done more in a month than all the rest of the chiraless in a year; and ther? I would not rest indicate the words in a word in the seeds of the words and the seed of the words and the words of t Capt. Stacey, Cadets Lavory and Collins.

#### Port Perry.

The davd won't get much show,
Where in his steepigh of God we go,
we laster down his kingdom.
I'm sure wo like this town Part Perry,
its people are good material, very,
I'm god the grow is so merry,
I'm god the grow is so merry.
I'm god the grow is so merry,
I'm god the grow is so merry.
I'm god to he grow is god to god the grow is god
I'm god to he grow is god to god
I'm god to he grow is god
I'm god to the grow is god
I'm god to the grow is god
I'm god to god
I'm gled to bear nor word
I'm gled to bear nor you snowed.
Here ginners bean converted?
We started Monday night with ons
Wheel encouraged us to still go on:
On Turedsy gight we had three more,
And better still, on Wednesday four;
On Turedsy Friday, and Sturday,
Three, four, and three, respectively.
Flet we growd twas better on before,
For we wound up on Sunday will ten
souls more.

The WAR CRY mailed to sayfed-dress for \$1.00 per annum.

### DEALING WITH SOULS.

This is the most important work under Hearen, to belp lead n soul from the darkness to the Light, to lift him up out of the pit, to steer a previous soul part all the rocks of sin, and past the breakers of donht, and eafely by the quick eends of fear, is indeed most important, and no one should undertake this work unless they.

Themselves are fully given upto God and are living to please Him.
For a man to go and talk to a drunkard and ask him to give up the drink
while he himself takes a glass new
and again, is quite wrong, and I
know that every Salvationist will
agree with me. But I wanted just
to eay that it is quite as wrong for a
man who Themselves are fully given up

Smokes and chews tobacco,

Smokes and chews tobacco, and a woman decked off in finery to go and sak a precious recking soul to let go their hold on the world, and worldly habits, as it is for the man who drinks to ask others to give up its use, for the simple reason that they themselves have not been fully delivered. Well, but saye some-body, a Soldier cast be just as prond in Wearing and Jufform as mything, Wellands may be possible but not very grobable. Anythow, I would ensuit, it such, just to put one on and wilk digen the strock in it; wear it always and just eso if it does not take the first bit of starohout of you.

But there, I am writing abent dealing with anxions sonls, and I make a bold ascertion that there are more neople lacksildes, go right down to sin from our ranke, and hundreds hund; it charactes.

Cold and Lukewarm Professors, Cold and a thewarm Professors, all through not heing properly dealt with when at the penitent form. Have you not seen poor eithness coming an filling at the feet of Josus and c ing for mercy, and telling Josus that they will do anything if he will not save them; their heart is broken, all armashed up, just like the heart c in little child, and a proper dealer with a coul can then get them to be a proper dealer with a coul can then get them to be a proper dealer with a coul can then get them to get eaved, whatever it may cost them. have now plat a case before me which only occurred last week.

A great big man's heart was broken,

A great big man's heart was broken, and with the sears standing in his eyes and the propiration relling off him, he wended his why to the penitent form. I was speaking to him about his soul, and after some probing I said, well what are yon prepared to do "the your sins? will you forsate" em? Yos sir! said the man, I., y shall all so. But shall they on now? Yas all well will be shall they on now? Yas all well will be shall they on now? Yas all well will be shall they on now? Yas all well will be mentioned to him, and that was the giving up the use of tobacco. Now I know there are a great many people who would say, "Well let that rest and deal with him about his pipe when he comes out to be sanctified. Why! Comrade, you would not say that about his drinking would you? and why should you about his smoking, and ohvwing? I determined to try the dear man and just find out how deep the kvift had veelly gone, so I said to my contrade hear at hand, go and speak to him now about giving up his tobacco. He went and asked him if he was willing there and then. Oh Sir! he said.

I will give up anything, and there and then the idol was

I will give up anything, I will give up anything, and there and then the idol was cast saids. Now there is just these few words I want to say before I put down my pen. There is no time in the history of a soul that is so awareable for the giving up and the letting go, of these things, as when they are thoroughly broken down and are willing to de anything to obtain Selvetion. Ampl charge our Canadian Officers, and

ent to The lamb. s well t pigs ad see What e pigs what

S

85,

Those who deal with souls, Those who deal with souls, to see to it; that men and women are apoken to about giving up their back habits and their filtery, when they come nearly their properties to the properties of their properties. The second properties of their properties believe it will soon be universal. My heart was filled with joy the other day

I heard of a young man

I heard of a young man o said that he could more come into your preget to lay down his evil habits, the knew if he went up to converted they would insust the panitent form that everyug should be laid aside. Oil that may be more and more out and and then, without a doubt, as out, and then, without a doubt, as we increase in numbers we shall in-crease in power; for Grd will use men and women who have clean hands and a pure heart.

#### Stroud.

Praise God we are marching along zero in the strength of the King of tings. We have realized this peak weak that Jesus is strong to deliver and mighty of zero, Habdough! We asked God or more of this Hpirit, and praise His amo for ever we got it, and the result has one precious soul got saved.

Cadet Ham, for Capt. Cape

#### Burlington.

Tuesday, we went to our outpost Bronte d had a grand Hallehijsh meeting, to ize money, to get a

Hallelujah\_Salvation Army Drum.

We falt the presence of God with us. During the fc 7 days we have been here, the people have heps, very kind to us. We had brother Cabona with us Saturday night and at high Sunday. Good meetings, deep the state of the same fall at the same fall at the same foll at the same fall at the same fall

### Preston.

#### AS BIG AS A CHURN BOTTOM. A BAVED LOCAL PREACHER.

Glory to God for the power that makes black hearts white. A sister said, before she gave God her heart she used to go and get Grunk, and when she would wake up, her head would be as hig as a churn bottom. Another told, as that if she had had religion in hr head it would have been incekted out long ago. If she had bed reagen would have been decked out long ago, but she thanks God that Ho has entirely obanged her heart. A brother said he had been saved a number of years, and was a local preacher, and since the Army came to the place he has been

Watching them very closely,

and finds that they preach the same doctrine as the Disciples, and wishes them God speed. Several others testi-fied to the power that aves and keeps from drink, toliacco, and all kinds of sin-loned the week with one soul which has

Lieut. Dietz, (Hondquarters Stuff,) for Cspt. Ranton.

### Forest.

#### Two Deserters Retaliating He learned it at his Fathers table.

Wo can shout Hulbbijah! this week, over two precious souls who have deserted the ranks of the devil and are now fighting against him. Last night one of the Soldiera gavo us a

Sketch of the terrible Life

that he had led before he got converted. Commenced forty years ago to drink, learnt it at his fathers tobby, got into bad company, used to come home drunk, "At least he was such a nigrace to his father that he gave lim near \$500 to leave the country, which he did, and has been in warry quarter of the globe since. He has

Hardly ever been found sober, ran through a fortune of money, in drink but can now thank God the desire fo drink and tobacco is taken away from him. Of course it disqueted the respect able devil, but we hope it tenched the devaluated

Capt. Peato, Callet Puckering

#### Kincardine.

meetings good. On Friday out for sanetification, many the for Holiness. Don't for the Kincardine at 1930. menid Hallolujali bloggio

#### Winzton.

## Prayed with her in the Kitchen.

in the past weer, the trees but been almost that in their homes, but answer to prayer God's spirit is work in their hearts. Some of our Soldian

Have to wade through snow

drifts

wo or three nailes to the meetings, hot
they always feel repeid by God for coming. Saturday as we went about selling
the War Gryls and talking to people shout
their souls, we met with a sister who was
convicted the rains.

If always the side of the conviction of the rains.

If always the side of the conviction of the rains.

If always the side of the conviction of the rains
to be careful she short into tears. We
knot down and prayed with her in the
litchen where the was at work, and God
spole spece to lor soul. She afterwards
said site meant to be true to God.

Praise God for the privilege of sciling the War Cry.

Capt. Smith, Cadet Sprone.

### Petrolia.

#### VICTORY THROUGH THE BLOOD-ELEVER SOULS YESTERDAY.

In our Sunday afternoon free and easy, wave after wave of power came over us, until five presious souls went their way to Calvary. At night a read devil defecting time. Wound up with six souls in the fountain, making six for the week. Glory to God 1

Capt. Armstrong, Lisut. Bell, Cadet Mudge.

#### Uxbridge.

We have proved that Jesus is strong to deliver, and mighty, to save. The part of the part

Cadet Fraser for Capt. Cowan

#### Lucan.

The past week of been one great victory, although we have only seen one soul come to Jessey yet we have even the coof faithfully and I believe it is springing up in many hearts. God is wonderfully bleeling our souls, the Sol-diers are being drawn nearer to God and are

Getting nicely into line, where God can use them. May God send a double portion of his Spirit or them and us.

Capt. Williamson and Wife.

### Stayner.

#### WOVED MAKE A GOOD SKATING RINK.

Friday night bolinoss meeting grand Friday-night bolinose fmoeting grand, every Boldier going in for more power. Although it is very cold and stormy without, yot there is peaso within that runs as calm as a river. We are about to build a new Barracks here and the devil has alreedy infimated that it would make a good skeling rith. Italianing his is mad and wo see glast Halloning how

## Woodstock.

#### HE WENT OUT AT THE BACK GOOR.

Glory to God, though many say they would like to be saved, they will not come to the Salvation Army but we believe we class some see the time when they will be glead to come to Jesus no matter when it is. One young man run out of the back door, when we called at the house for fear we would

Speak to him about his soul,

Speak togningatout nisgooul, but in three or four days the Lord laid His hand upon him and laid him on a sick bed and he was so gate to bew us come and read and pray with him, be says as seen as he is able to come to the meeting, he will give himself fully to the Lord and work for Him. We can thank God for three south this week. Hallelujahl

Capt. Hassan, Liout. Kitching, Cadot Matthewa

### Wallaceburg.

Since the last recent the Lord has been saving, and therefore his satumio majority has been raging, but instact of being aread of him we call upon God and He sulps us. This, week two precious souls have found this wonderful Saviour.

Lieut. Duff, Cadet Blain, the Fountain

#### Yorkville.

#### A PAR OF BOOTS IN 24 HOURS KEY BEFORE COME TO BEA.

Tuesday night two shot dead and wounded. One a desperate catways took her glass of whist going to bed, and would try to

Pour it down her sister's throat Four it down her sister's throat than the was sales. Now they as soing to Heaven together. One of our brothers (these weeks del) met an old ompanion who sales him to have a drink and heing ratines all :—What's have yea jeined the Salvation Army? How soon the devil knows a Balvation Soldier doom's drink. Another heetier said he asked the Lord for a pair of boots, and in twenty-four hours he had them. Our Father won't let His children want though the

Flour to the bottom of the bar-

The in tree to His promise and will provide. Sunday a grand day to our souls. Two precious souls left the devil and got on a level. Cadet Kemp for Capt. Collier.

#### Bowmanville.

Thank God for tan souls this past week. Sundry was a blessed day to many souls, and the evaning meeting will long be remembered, for the Holy Ghostwas at work in men and woman's hearts. In the prayer meeting the power came ngon us in a wonderful manner; the people could not understand what the

Shouting, Praying, Claping of Hands, and beating the

floor
meant, but Halidujah | three precools wended their way to the Savio feet. Capt. Hind, Cadets Irish Maggie and Smiling Annie.

#### Collingwood. EGGS, SHOW, AND PERBLES KEEP THE

FIRE RURNING marchod out vesterday the

Little of the old feeling

against us, and as we formed n ring he segan showering segas in our midst from the windows above. Then the get on the roof of the hotel and began to throw a mixture of srow and pebbles, but the more he tried to put the fire out the brighter it blased; and the pure un-adulterated Gospel shot wont forth and found its way to the hearts of some of the King's snemies. The tobsecc devil

Getting an awful showing up, he is clearing right out. Conquer or die i

#### Owen Sound.

On Tuesday, Feb. 17th, we held our first anniversary, and had a wonderful time. Capt. Addie and his Cadete, and 25 Soldiers were with us. Grand march and a wonderful time inside. As Capt. Leidy spoke of how many souls had been saved in the year that had past way, many had to praise the Lord, for ever sending the Army 16 Owen Sound. The fighting here is hard and trying to us. many had to praise the Lord, for ever sending the Army to Owen Sound. The lighting here is hard and trying to us, but we are happy over 8 pouls snatched from the old devil. Oapt. Russel, Lieut. Moyer.

#### Orillia.

He felt like jumping over the beams in the Roof.

We all want into the Fountain on Monday night, determined to make the coming week a blessed one to our souls. Glery to 'God we were not disappointed. Thesday night

A backslider fell into the Fountain

and got gloriously saved. Soldiers full of the Fire of the Holy Spirit. One old men who had been a great drunkard, said he was no happy that he folt like jumping over one of the beams in the roof. At the olses

Another poor backslider aback to Jesus. Glory to his name, day, Holiness meeting grand, about out to consecrate themselves fully to Bloss His name He secepted the fice and wonderfully blest our

2275 Capt. Robinson, Light. Andr

#### Welland. The devil in all Corners.

One dear brother raid he had been 9 months in the Army, and it was the happiest 9 mouths he had ever spent. His home is like a little Heaver now, hat bofter, the devil was in every corner of the home, but be in field he has given up all for 100. "Thus we ended four-teein days hard fighting with fifteen souts in the Nountain."

#### Wvoming.

Well the little corpe is still mesching on to rantory beam led by King Jesus. Although its she past week the results like beat the coulest known in this sect-ling beat the coulest known in this sect-ling the still beautiful the section of the little of the coulest known in this sect-ling of the country, we as here call of warders, did not give up the fight. Thoughy night was so cold unbody would come to the flarenche, so we went around so the houses and

Invited the people to come out

got quite a loi in a house and had a wal-hot. Holy Ghost, soltings prayer meeting praise God where there's a will there's a way. Bunday afternoon as we ween on the march a dear brother in a saloon heard the noisa, followed us to the heard the moise, follow Barracks. It got so hot

He had to get out

but somesting he said seemed to draw him in spain, so in he went and the spirit of God so laid hold on him he had to get on his knees and seek pardon. He said he had been running owny form the Salvation Army but, everywhere he would go he would hear the dram and would have to go to the meeting. We end a glorious week with two souls.

## Port Dover.

Although the westher this past week has been severe, our brave Blood and Fire Soldiers were out on the march; some called us fools, well alright, it is for Christ's such, and we feed the low of Christ constrains us to go out to well-Christ constrains us to go out no matt what they say. When we hear such es periences as we have heard this pa-week it is worth it all.

A slave of the devil for sixty

years,
praises God that he has enjoyed more real
pasce and happiness this last mouth
than all the Oynam serving the evral.
Another says all has given a lief enach
and was almost lost, but at the Hotiess
mosting also was contained to the up lines
mosting aboves to might spo cinnumerative,
but space won't allow. (Send along
experiences quick—Ec.)
Capt. Willie, Çadet Bounds.

### Ingersoll.

All alive! Hallelujah f

Friday night, five prestrated by the power of God. What crying for complete deliver ance from the devil and all his works Sunday, 80 in the march, and the afternoon meeting indescribable:

Old veterans shouting and jumping

for joy, young ones coming to the front, friends and Soldiers alike going in, and at the close two dead (and I know not how many wounded.) shouting Ingestall for Jésus! amidst thundering volloys of amens! Hallelujah! and such like devil

Capt. Freer, Cadet Allen

#### Trenton

#### WE DO IT ALL FOR JESUS HALLELUJAN THIS WEEK

and got acquainted with him, and now they can marsh, speak, pray, and sing, "We do it all for Jesus" Our march through the mow on Sunday was grand, 66 in line. How God blessed us. One brother said he had marched all his pride away. Another said when he used to get into any trouble he

Would get a bottle of whisky,

but now he tells it all to Jesus. We had a married couples meeting on Flureday. Thank God for a Salvation had a married couples troyson. The Thursday, Thank God for a Salvasion that will make people live happily together. He does one good to see Insuband and wife stand up together, and with team in their cyes tell how God has made their miserable homes the vary gate of Howen to their souls. Halled-jah! We march along in faith and face the worlds frowns, till our Eavieur calls us home to wear the Soldiers crown. Capt. McHardy, Lieus. Meads. Cades Werry.

### Walkerton.

The Father ran to meet him.

As we could not have our ball on Tucaday and Wednesday we were determined we would not lay life so we want and held Salvation Army meetings in a little church, about it miles out in the country. We believe God will use those meetings to the bringing in oil some precious souls. Thursday night we fired away with telling effect, and at the close of the meeting one poor provided came. away with felling effect, and at the close of the meeting one poor preligit came, home, and the Father ran to meet him, and plant the kizs of jarden and wotome on his cheek. Joszudey night, good march, although we see not allowed to stand on the street consers and tell of Jesus love. We march and sing in a circle and tentify for God.

#### SONGS.

Come to the Saviour To-Night.

Br Mas, L. H. B.

Hoght," " He go minual a robal like tak." Oh come to the Saviour dear sinner to-night,
"Tis fully to wait till you're cld;
The heart is now tender, but if you de-

lay "Twill surely grow hardened and o hen hasten dear sinner, to Jesus

day,
He'll save you from sorrow and sin,
live you're heart to him now, and no
longer delay,
O come now and wash and be clean.

Then come to the Saviour to-night,
Then come to the Saviour to-night,
to-night,
To you know if you wait it may be to

Then come to the Seviour to-night

Though your heart may be burdened with ain;

waan aan; vill wash it and make it as nure sa

He will wash to and masse to as per-the snow, if you'll let him just now enter in. He has tarried so long at the door of you're heart, And still he's pleading to night; Then make up your mind whatever may come, You'll start now and work for right.

Oh come now and be a Soldier hrave, And help us the för to route; Come, march with us the world to save, And turn the devil right out. You hear of the cross where you're Sav-jour has died,

And tears down your faces do steal; he Saviour is calling,, why will you

delay? Oh come to him now and be healed.

## Out in the World in Darkness.

Br Mrs. L. H. B.

-"Good old Jeff," and "I'm sat isfied with Jesus here."

Out in this world in darkness,
I roomed about in sin;
My soul was heavy ladon,
I had no rest within
My consciouse of accused,
I could, I could not rest;
Those ob, I cried, what shall I de,
Oh how can I be blest?;

I thought of Jesus here on earth, How he suffered on the tree; He burst the chains of death and hell, To give me liberty.

I came to Jesus as I was, I cried, Lord, take me in; I'm tired, I'm sad and wesry, I'm oh, so rick of sin. My master then did epock to me, I freely all forgive— Your sins are all forgiven you, Look up, and drink and live.

I waited when I heard him speak; Oh, then I wopt no sore To think of crimes that I had done So many times before. Oh then he said for you I died Upon dark Calvary; I gave, I gave myself for thee, To give you liberty.

#### March on Salvation Soldier.

The Cospel Ship ulong is sail-

Onward merch! Salvation fieldier, Dare to do your Master's will; Though the host of hell assail you, Christ will give you victory still.

#### сповия.

Marching onward; marching upward, Singing as we march along; Soon we'll reach the Heavenly Canaar Soon we'll sing the glad new song.

Onward march ! Salvation Boldter Though some people on you frown; Tell them of of a loving Saviour, Tread the powers of Darkness down.

Onward march! Salvation Soldier, Tell of Jesus' power to save; Lift Him up to dying sinners, Strive to match them from the Onward march I Salvation Soldier, Preach the Gospel pure and tru Preach the Gospel pure and tru Though you are by some rejected. Jesus was rejected too.

Onward march! Salvation Soldier, To your Heavenly maneion fair; If you to the end prove faithful, You 2 a rote and grown shell w

#### London.

Last Wednosday, we had a grant-politic meshing, lad by Starr Core Wessam, and, and Carr. Carr. Lon-gets. We had also a number of Officer, present from percentage assistons who gave us a hig essele; of the work at their several Gorge. On Monday uight, at though it was our Soldiam private mea-ing keeps protoces soels seem and gave ot only gave their hear ody and all, and went he

#### Goderich.

Praise the lord for the good meeting we have last this yeart. The dethough he was going to drive to out of the town, but a are fighting in the strength of a kin that nave focts a lattle, and we believe the strength of the bring treasure to the bleeding feet of the contract of the strength of the stren

apt. Calhoun, Lieut. Carter, Cad

#### Acton.

Twenty-six at the feet of Jesus since last report.

When we first came here the people said it was no use at all for the Salvation Army trying to do anything in Acton,

Everybody was good and moral,

but those good moral people have been aroused to the fact that they have soult to be saved, and since our last report as have had twenty-six of them Down at the feet of Jesus. Hallelujah!

# Capt. Minuto Milliken, Cadet Haldane and Nicholson.

Meaford. 30 below sero and above boiling-Dragged out of the

Barracks. Meetings good the past week. We have some real Blood and Fire Soldien in this place who are not alread of eal weather, and are determined that simon shall hear the love of God at all cost Marchine in the open air with the thermore of the open air with the destruction in the open air with the destruction in the open air with the destruction of the open air with the destruction of the open air with the destruction of the open air with the ope

We are sure of victory. God is working upon the hearts of thes people, and though they allow the deal to, drag them out of the Barracks night after night without getting saved, reisomething surely must give way, estimated to long.

Uadet Moss, for Capt. Jack Addie and Wife.

Barrie.

Like pulling a Cat Back (63 and 17 in 30.)

Move! Moving! Moved! Bless the Lord! we have got the down on the move at last, he had a strong held here, it was like pulling a cat bookward to get him started, but Hallelujah! we are after him. We captured

13 prisoners. Fire a volley! and keep him moving. Our battle yesterday were grand. Some sharp fir ing was done inside.

61 shots

13 minutes.

havidos

17 choruses : 17 Choruses; that's something the devil don't like, but we don't care Jesus doos. Our marcial are growing, and crowds are increasing arometimes we can hardly find standing room for the people; it is not us to Jassas that draws the crowd. Oh Lost heep us at your feet, for we are nothing.

Glory Tom, Happy Jimmie McKinley-and Salvation Bill.

## Newbury.

We have been firing away at the enemy all the week. Although it has been very cold (17 below zero) praise God our Soldiers have got

The right metal about them. Our ranks are gettine larger Hallelujahl And we are balleting for souls. Our metto is Newburg for King Jesus Amen,

Lieut. Woolle

The to

The true h

Oh

How many War Crys increase for you this week. Come along! Quick March!

Capt. Leidy and Lieut. Metheral go to Michigan.

Capts. Thomas, Wills and Owens have arrived from England.

Capts. Cook and Calhoun, Lieuts. Gratton, Turner and Mathews are sick. Pray for them.

#### Officers! Eyes Front!

No All-Night's of Prayer to be arranged for without first having the consent of the Commis-sioner.



### COMING EVENTS.

#### The Commissioner WILL PRESENT COLOURS TO

Meaford, Menday, March 2od. Collingwood, Tuesday, March Srd. Newmarkot, Thursday, March 5th. Riverside, Wodnesday, March 4th. BANQUETS AT

Stratford on the 2nd March

### COMPETITION LIST.

For WAR CRY No. 17.

HEAD-QUARTERS,.....1480, TORONTO DIVISION.

Slaff-Onpt, Kaniword, A.D.			
Richmond St. Hamilioo Yorkvilla St. Cathorines Brantford Guelph Briampion Riverside Oakville Welfand Thoroid Simcos	1000 1000 400 350 350 250 250 250 200	Norwich Gali Paris Lippincoll Dundas Burlington Parkdale Hagersville Waterford Preston Acton	

Total, Toronto Dis 6,700,

Blat	H-Capl.	Maddan, 0,0
Monireal Kingalon Belleville Linikay Bownanville Oahowa Porl Perry Cobourg Gananoque Orouo Port Hope	7000 700 500 500 400 300 200 200 200 200	Picton Whitby Uxbridge Treaton Na. store Brecklyn Picketing Carningfon Stirling Stouffville Bath Mt. Albert

Total, Kingsion Div. 6.100. LONDON DIVISION.

Biat	·Oapt. 1	Viiiley, A.II. O.
barnia London St. Chatham St. Thomas Waodalock ingersoll Stratbroy Tilsonhung Wallaceburg Watfard	400 400 300 300 250 250 250 125 150	Dresden Thumesville Ridgotown Petrolla London East Forest Exetor Newbury Alvingston Lucan Wyoming Theiford

Total, London Dly 1 and

BARRIE DIVISION.
don / Names of t

DAL	MUS I	NYISION.
Barrie Orlilia Owen Sound Collingwood Stayner Strond	100 300 275 250 200	Newmarket Meaford Bracebridge Gravenbursi Aurora Bradford

Total, Barrio Div. 2,575

PALMERSTON DIVISION. Glaff-Capt. Wooling A. D.O.

Strationd	300	Elora
Seaforth	250	Drayton
Palmeraton Listowell	100	Walkerton
Klocardine	200	Brossela
Goderich	200	Wiaston

Total, Palmerston Hiv. 2,250.

Total ........... 98.440

"WAR' CRT' Edited and Published b

Vonmissioner for Canada. HRAU-QUARTERS, In Earnen Street, Tomorto, Or Panetres Orgins, 42 Richmond St. W., Toronto



### Great Presentation

#### --OF--COLORS.

We managed to arrive late on the night of the 11th, a hearty grip of hands a royal welcome and we are quite at home. Thursday, off with COMMIS-SIONER to

#### Bracebridge.

Bracebridge.

Soon the iron horse is driving an along at a rapid rate, and we land in Graven-hurst, then for a "right ridu through the backwoods and we ... I landed rather late (Bill better late than never) and "ind a passion latel, corps only been open a few weeks, but Capt. Coateant and the wife passion that late the corps of the company of the co

#### Gravenhurst.

disturbed overybody in the town by our eliging, get to Officers quarters in time for rations, these some besidess, and time has arrived for the march, coverybody enjoyed it. We had mustored a bruss band (and with the drums and set hast threats singing boully all hands were thoroughly promest, got inside after a bit of squeezing, oh, what a jam it was. Meeting wont with swing, bright, shrep, Heaven on earth, shots were fired, colors were presented and ratting voluyes, and two souls sought the Saviour. Comrades, he true to your posises and two us said with the Saviour. true to your promises and you shall win. Emnday, my first in the Dominion, I spent at

Toronto I.

Toronto I.

In the Holinous meetings Ged curney way, near, hoarts wore touched, a Holy Ghost flame swept over us, 68 songhit cleansing. Afternoon, a tromendium inarch, brass land leading as along the followed as along the route. Inside ongegement started off with the red loot experiences of our comrades laid hold of the growd, men ond women wopt whoe we lifted the hom an of sinners up, and seven volunteered for the Kingdom. A flerce o'truggle with Hell's black legions of night, and five more were brought down at His feet. Wo as orito all the glory to God, and advise our comrades to cling only to the Cross. Monday we are joyously rushing along to Oshawa,

caught all hands marching; we soon joined them, then marched and coun ter-marched, drume heating, hearts danning, boldiers singing, smits rejoicing, natives running lither and thitter struck with astonielment; then into the frow Hall. Soon it is crammed in every corner, and into the interesting battle we go, no waiting for volloys, no stoppinge through lack of testimony, everybody was on fire; God the Holy Ghost fell on us to such an oxtent that some reached the third Heaven; Soldiere and Officers stood up and in the name of God and our precions General received their Colore from the hands of the Commissioner who in bearing words asked them to be true; everybody said, we will! Everybody preced it by after life. Theeday was are sailing forth ou Oshawa,

#### Uxbridge.

Splendid march, hard hitting in the open air. Inside a Holy Ghost time; presented Colors, every heart promis-ed faithfulness, and on Wednosday we're steaming along to

#### Pickering,

Every soil wondering shout these mysterious Colors; however we soon sestle into the Color presentation and with God had a glorious time, and look forward to our next visit expecting to see numbers of the boys won for Him. Thureday away to

#### Fenelon Falls.

oue of Lindsay's Outposts. A burn-ing flame rested on us, everybody spoke pointedly, and all men well nigh gased on in amazement. Nine fought their way to the Saviour's feet. Glory be to God!

Now then comrades all over the Dominion, rally round your Colors well, cling only to the Cross, know only Jesus, and with the Blood and Fire march on to conquer the world for Him. for Him.

Yours for Souls and Eternity, STAFF-CAPT. WILL EADIE, A.D.C.

### MIRACLES OF FAITH HEALING.

Major Pearson's Stories of Faith Cures wrought by the Great Physician in the 19th

L\_\_\_a sawyer by trade, ha

Epileptic Hysteria.

Epileptic Hysteria, mili at last ho was chilged to give up work, and put himself under the care of a doctor. This was about six months since, still he got worse, all the medicine somed to lawre no effect on him, except to make him sleep and wake up like a madman. Another physicians was called in, and, after a consultation, he was pronounced incurable, and dotally unit to work at his brade agent. As a last resource it was agreed to put a settor in hie neek; when the doctor come to do this, he posted himself up in hed, and invited citier of the bradiens present to fouch him. This suivitation was not accepted, as before his conversion he was known by the name of "floore." He so frightened the doctor that he went off in a laury; a creatually the settor use native. eined the doctor that the went of In a hurry; eventually the solon own put in, but did him no good, and he became so we that in the two to take him out for an airing. All this pointed to starvation for a wife and five children.

One day bearing about the faith healing in the War Gry reports he said, "I believe God can heal no: I shall take no more medicine."

holitox (tod can heal mo: I shall take no more medicine arranged that the Captain and a few of the Soldiers should need for prayor at the brother's honse. They mak and offer avointing the brother with oil according to the Word of God, they poured out their heavist had oil according to the Word of God, they poured out their heavist had been succeeded as actuated and peaced the place was fixed with light, and he fell to due thor appearance of the property of the succeeding the succeeding the succeeding the succeeding the succeeding perfectly healed. This was eight weeks ney, and since that time then maters had a sight of a fit or any other bodily infirmity (exceed hunger). One doctor will not believe in the cure, and is a fraid if a radapse. Our brother says God never had not honeve in the cure, and is alrud if a relapse. Our brother says (lod never had a relapse yet. The other doctor says he quite believes it possible, and is glade for our brother's sake.

with him he told me that the Army were doing very well according to the light they had, but he told me that the church he belonged had more light; it interested me and I promise ed to meet him and let him explain himself more fully. I went accord-ing to promise in company with two ed to meet him and let him explain himself more fully. I went secording to promise in company with two or three other Solidiers, and by oradly manipulation of certain portions of the word of God luo convinced mo the word of God luo convinced mo the word ogo the joining them, and being dipped in the river, and having his hashis laid on me that I might receive the Holy Ghost. I determined to be dipped, and easit that I had never had the Holy Ghost, but the moment I had said those words I experienced to change come over me, I felt so miserable that I thought I should go made that I hought a should go made that I hought a fee to the control of the control of more department of the control of t ing that God would give me back the light, and that I might come to the Holtoness meeting next morning and the Holtoness meeting next morning and after one hour and a quarter talking with me and pleading with God I got the light. Given to God. I went to the meeting and was the first to the meeting and was the first to testuly. I now enjoy more of God than ever before in my life and realise that I am saved, and in my right mind. I might say as soon as my Heavenly Father haptized me again with His Holy Spirit all thoughts of water haptized me again with His Holy Spirit all thoughts of water haptized me

# MIND YOU DOIT! DOWHAT?

'ALL THE WORLD At once, a monthly periodical, giving account of the Salvation Army'n work all over the All over the Control of the Control of

#### NORWICH FOR JESUS.

nward is our battle cry,

ight into the midst of battle.

arning sinners ere they die. in the barracks or on the street

C omes the Soldiers filled with gree,

H appy and ready to tell the world tha

Norwich shall be free.

finers and Soldiers too

esolved to drive the fee Norwich shall be free.

very battle He will win. S oldiers all obey the orders.

U niversal love to Him, 8 till the ery from every one is Norwich shall be free

Hallelujah Lazsis for Capt. Numi

#### London & Palmerston DIVISIONS ON THE MOVE.

SKIRMISHING REPORT.

#### ST THOMAS

Some of our friends were prophecying "Was going down, and would very soon die out," and the old devil we know would lave liked it to have been true, but I'm told on the other hand, He

Lost six faithful followers,

who are now to be seen in the ranks of the Salvation Army, fighting for Jesus, Hallshijahl I was there the other night and things on the whole had a very healthy appearance. The Loudon band did us real good service.

The Three Halleluiah Parsons

sung us a quartet or something else which took immense. We had a good crowd, glorious meeting, and praise the Lord one soul. Go on comrades, be good and victory as sure.

#### LONDON BAST

The fighting here in rather hard at present, but we have great hopes for the future that this place is going to know that the Salvation Army is

On the stir.

The place where the conflict takes places is now in Hamilton road, so look out l

### CHATHAM.

Praise God for such a hand of re-deemed shares. The devil must be mad, but praise the Lord we are gial. Last week end I spent here and real Holy Ghost limes we had too, for we saw oltogether nine precious come and forance their sin's. One poor fellow that came.

o, Didu't know what to do, or what to say, to get rid of his burden but we showed him how to talk to Jesus and very soon his hurden rolled away Hallelniah! Josea

Understands all languages.

#### LONDON.

Oh yes! In ONLOW.

Oh yes! We are going up and the deril knows it too. It makes one feel like standing on their head to bear the thrilling testimonies that can be given by some of our contrades here, and if the editor is good and waits patiently we will send a few along, for we are sure they will do lote of people good. (We're looking out, hurry up.) We had five precious souls. Haltdnigh! The deril defeated orgain. Communes: be true, stand firm, and help the weaker ones.

#### WOODSTOCK.

We shall not forget the two days thet we spent with our conneades here, and although th. Sighting was tough with the powers of darkness, we saw one precloses soul come out of darkness into light. We believe their are z my on the verge of decision. The COMMISSIONER was to the front on Moullay night, and a real hann.

All the time meeting we had too, everyone seemed to enter into the spirit of the meeting and get a a Hallelejah blessing. STAFF CAPT. WOOLLEY, A.D.C.

### Lippincott St. THEY SOON SAW WHAT IT WAS, EVERYTHING ON THE MOVE

Presymbles on the above.

Drass band to the front! Down the streets we went, band playing, colors waving, and people running to see what was the matter. They soon sew it was believed, singuing the praises of God. At sugging the praises of God. At particular suggestion of the praises, and with our largest min and ranks, and with our largest and soon of the praises of the praises

#### Tottines.

At SEAFORTH, the saved hotel keep-er ways if he had all the whiskey he has drank in a wat, he could swim the whole length for the Barmeles in it. Noy he is swimming in the Hallelujah Foun-lain.

A man who had never missed a meet-ing since the Army came to STRLING, was found on his kness at Knee-drill, praying for the first time. Hallelujah

A brother at Sr. THOMAS could not a prosper at Sr. THOMAS could not sleep for the burden of his sins, so he came to the Knoe-drill where Josus saved him.

Three of the hardest cases in MONT-REAL came weeping and trembling to the foot of the Cross, crying to God to have mercy on them. They were set free and left their old companions to serve God. Twanty six souls for the day, forty-four for the week.

A brother at NORWICH said that when he was serving the devil he got his head broke, but since Jesus broke his heart be is out of such scrapes, and his heart is filled with Salvavion.

According to reports overything is en the move at STRATFORD. Souls are being saved, and one good sign is the War Cry sale is going up instead of down.

A comrade has been promoted from DRESDEN to Glory. He was found on Sunday morning out his knees at his bed side—a corpse. He is now rosting in Heaven after a herd fight down here.

They stated one morning from RDOGE-TOWN for the bush, with axes and save, to work for God by outloog wood for the Barracks. The farmers gave the wood for the nutting. So they are gotting the victory with eight souls for the week.

Some one who left the field of hattle Some one who left the field of hattle very weary, said that they plunged into the Fountain, bul a Hallelujah bath, and came out refreshed for the next attack.

The shots of the WELLAND warriors on Sanday took effect upon seven of these who were up the tree of pride and brought them down to the foot of the Cross.

Indescribable meetings at PETROLIA, In spite of the devil (who tries to searo them with knives,) they feel it is getting "gooder."

The Barracks at WIARTON were pack-like herrings in a box the other night. The people paid great attention to the carnestness of the Soldiers. The devil tried to upset two little lases at HAGERSVILLE, who were stone

ing alone in the open air with a big drum between them, by sonding some one with more whiskey that wit in a sleigh, to drive through them, but did not succed. LUCAN we hear is on the rise. Keep

A brother at HIDGETOWN said:— How does it look? I have spent twenty-five years in the devil's service, and only one in the service of God. My! it looks bad, but now with tode help my life ball be spent in a whole heerted service for Ilim.

At a trial by judge and jury (of the devil). The following are some of the witnesses given against him:

No. 1 said "The devil is a liar." " 2 " The devil is a deceiver told me I was all right, hat I found con me a was att right, that I found out I was all wrong when I came to Josus.

No. 8 said When he was serving the devil he need to get so drush that he dishrt throw which end of his body his head was on, now he is seved.

No. J said The davil first led him to take the social glass till he made him one of the worst drawkern in fown. Now be in saved and drawking at the Fountain. Our correspondents say they could give lots more, but they want to give some one else a chance. God bless them.

## Profitable War Cry Selling

The persevering War Cry sellers of

#### Owen Sound

kept going to a man who refused to buy. At last he bought one. That day he took \$17.00 worth of work in. Next time he took two War Crys, and sold three suits of clothes and got the cash, and said he would buy two the next time.

Another brother asked if there was anything good in our paper, and said if there was not he would not buy any more. Next time he had 5 cents ready, and takes the Cry all the time

#### Nurse the Baby

wretched fram, who for a long lines ded our meetings, at last got shot attended duri finishings, at half-got hato, but was too proud to come to the position form the wast too proud to come to the position form. He went borne and made a year per would particle of the detectors still be got wissed. In the second to the position of the positi antil his Father took him up in His arms har and lorgave him and saved his soul and imac

him happy, and he went opstars rejoining in the God of his Salvation, and is know a good Soldier. 2677 Couley i Benjamin's|Battles in the Afghan

This man, when he was a signalman, liefs his post and risked his life for whilekey, "and veny soven miles across the ensury's land for it, it is was about a several linea, he lever hit. He was no good at his post as a Soldier-sien stapfied; in the guard room, and always in trouble. At last he came home-still as bad as wer. Our singing attracted him, and he cam nic our Parracks and God saved him, and no as rejoices in his deliverance from the devil and hell while on the battle field.

#### The Brewer's Home

The Brewer's Home.

In this wreiched den the pale haggard features of the occopants were the picture of circumstances. The children were pining away
like the burning dawn of rakul-light, with the
fearful effect of a fitner's life, who suffered
from the barred free. The father rode many
miles on his waggon drunk and asleep, but the
house, kicke up the three-legged table, which
house, kicke up the three-legged table, which
house, kicke up the three-legged table, which
house, kicke up the three-legged table,
for the form of the feature of the form
the form of the feature of the feature
to the floor. He sleeps and his wife sliently
feels in his pockets for meney; finds a few ceasis
which she spends in a bil of food for her children and herold. Shortly alter the Salvanica
Army comes by the door and he in distribute
he curses, for he hates any once to come near lim, but he is attracted, goes to the Barrack, hears the experiences; hereine, is led down to the penilent form, ories for mercy, and God saves him. Astonaking to all, he gives up his business as he gave up his aim. His wife recious is the change; he gate fresh work; the home changes, and the children are now beautifully happy, and sing for the Saviour, and give their experiences on the platform.

#### The Ferret.

This young man, reckless in ain, was captured by the Army, and become a vallant Soldier. He then prayed for the Salvation of all, and fought the devil on his knees for hours, and at last was the devil on his kaces for hours, and at hast was the to mire himself for how work. This parents objected, but he could not nest. At least he wrote, ogo his candidate's forms, filled litem up, and ho god downon his kaces to pray about it and for his parents. When he got up his parents were not hier' kaces saidig God to save them. He did no, sanction was given for the lad to go, and his home made happy. An exampla to all: Be a farret end rout the devil.

C.— j.—, a despertie and feroclous man.
dangerous in his stightherhood, once nearl's hang a man. At last the Salvation Army bombarded the neighborhood, and j.— went to see it, and received a shoi in his heart. The lion was caught, staned, and is now a lamb. Instead of averaing, he prayay and fights well in he ranks as Soldier. He has two fat pigs in the sty, and has lavited many to so and see them. One percention said to his wife, "What about the pigs?" "Ah!" ohe said, "stome pigs won'! make boom." "Ch!" he said, "stome pigs!" "Ah!! he said won his head and went anay sahamed of himself.

One of our Montreal comm One of our Montreal communes says while the was serving the deril in used to be out on Saturday till the early hours of Sunday. Then he would gesterne with un oursely pocket and sometimes a core hand and would stop in hed till about 11 o'clock Standay morning. Now he can go to bed in decent time with a light heart, and he up in time for Kine drill at six o'clock. Balvation makes us smart as well as bappy and the same of the core of th o'clock. Salva well as bappy.

## GREAT PRESENTATION OF COLORS

AT MONTREAL ON MARCH 12th 1985,

BY THE COMMISSIONER.

STAFF-CAPT. WILL EADIE. A. D. O. Is appointed to take charge of the

BARRIE DIVISION.

# ORONTONIAN TURNABOUTS

elujah time at Dundas HolinessiatiYorkville. Great Dedication for Parkdale Rerracks.

ST. CATHERINES ANNIVERSARY. NOT BOAD YET.

### FORT DUNDAS.

### TREMENDOUS UBILEE

the programme announced here.
Arrived just in time to shake hands, How do you do,

off full speed for the engagement, procession was no mean sight. That ct, beaded by the Hamilton Officers, pt. Johnson and Cadet Mutton, and b brass band from the same Corps, wed up by lots of troops carrying

Blazing torches.

moral.

ave been ave soule

the devil ong held okwards jah! w

lley!

It was a query with the crowd what were going to do next, as we went rehing down the street thus:—

H  $\nabla \Delta S$ 

The market square was the scene of ar open air engagement. The night as tremendously cold, but it did not leat the Fre. the Fre.

We blazed away

all the while, and we trust not without good results. The inside engagement was a time of indescribable success, helped much by the

Hamilton Band

The testimonies were grand, and the singing more than

YRANIDROARTXE.

People's prophecies regarding poor little Dundas are coming quite true. "The Army's going down," (especially since The Lasses have been here ;)

true but false, down and up, is the truth of the matter. The Dundas Warriers are showing signs of life, and are having porious victories. Go on comrades the

Ground is yours.

FORT YORKVILLE.

FORT YORKVILLE.

Holinese was the thome here on Frjåsyvening. It would be in van to try to
write the meeting. Those present
at night elessed with God, with their
hole mind and hoert absorbed in the
rose-tings, could only heart rotation the
rose-tings, could only heart rotation the
waste to their own hearts. God was
the country for the country learn to the
waste to their own hearts. God was
the country heart, and the question each one
on tasked themselves. The rosult of
the responses were seen at the end of the
meeting and were recorded in Heavenhamy of the testimoniese were beautiful and
definite, indicating signs of outfor obedition to God, and the enjoyment of the
leasings that were the outcome of
obodience.

Oh how near God was, how sweet the

Oh how near God was, how sweet the breakes of Heaven were that night; it could scarcely be possible to forget it. There are still

Some Hard Nuts

Some Hard Nuts
to canched at fort yorkvillo. Countains of the 28rd do it quick! Lay your
three of predictal Holiness and devotion to
God and the Kingdom.

Great Bedication of Land for
five Barracks at Park date.
Its going to be done at last, after tots of
disappointment and some. Amen a shouted the Soldiers. It had been unnounced

around by Verbs. Nounz, and Adjectives, for quite alittle while, that the dedication of the land for the Barracks was to take place on Saturdys afternoon. At three vielook p.m., the troops from all parts of the city filled into Richanous Street Bar-iseks. A few minutes and we are in line

the city field into isolational Street Particular. A few minutes and we are in lines

along, headed by Rickmond St., and Lappinopet St Brass Beaded consisting on the lappinopet St Brass Beaded consisting the lappinopet St. and th

#### MEMEE-(Lindsay Outport.)

The Soldiers of this Corpe are will arming the strongholds of the enemy, stermined to conquer or die. Sinners es deeply convicted that they tremble their scats, yet they will not yield; but eare going to keep right on taking these Jesus, knowing that Hisdying love can eak the hardest hearts. Prayers and ith will bring the visitory.

### !VENLNG-(Collingwood Outpost.)

At last we determined to make some-ing give way. All got fired up and out right in for a real devil defeating me, and before the meeting closed on unday we saw the fruits of our labor. bank God forever! He answered our rayers and acted four process and, acted four processes souls, lery Heilelujah! we are looking for a st more.

#### 700DWOOD-(Uxbridge Outpost.)

Praise the Lard! The dovil's ranks ulled to siccos again, and the blessed Inster's Kingdom ball up. Saturday vening and all day Sanday, the people athered from all directions to hear the only cree, and praise God! two found once and partion and are now happy in caus.

#### 3ATH-(Kingston Outpost.)

Soldiers wide awake, people troubled; aree souls for the week. Many more just be pushed into the Fountain. (Posh head, En.) Bound to win Bath for

### 3EACHVILLE - (Ingereal Out

Since our last report the fighting has ever laurd, but we can praise God for chat He has been doing. We have seen one of the devils agents crying formarry, and just like Journal He set them are and now they are on their man ree and now they are on their man the set with God's help we amend to warm sincers to flee from the wrath to you.

### Experience.

A women who had been brought or in the Sunday School, and bad be taught the way while young, yet of the years had acquired an awful appoint of drink, and was determined to have challen, and the has four mos children, but brought them down to the greatest of poverty and distress; the original poverty and distress; the original of the greatest of the country of the

Slie cared not how poorly clad they wen nor how unkindly she treated them. Slie had lost all the confidence she pect of overy one about her. But the Lord sent a messenger of mercy to hat the Lord sent a messenger of mercy between the repeated of her sins, saw what she was bringing the self to, and gave herself to field to brin a new life. She wont house and tell her invalual and with the sent self.

Hasn't the Least Desire to Touch the Drink

any more, but finds that Jesus is a tr Friend and a Master worth serving.

### News in a Nut Shell.

St. Catherines Anniversary as a success.

So was the dedication of the land for the Parkdale Barracks It will be up soon. You had better help pay for it.

One of our Officers says he has had the lumbago in the the back.

He wonders how many have he lumbago in the heart.

Another has a severe cold. Is your heart cold! look out it! or you are sure to go into spiritual consumption.

We are marching along. Ope our 97th Corps on Sunday. Shout Hallelujah! and go at harder than ever.

### THE FOLLOWING CORPS HVEN TO THE TEMPLE.

Frenton 3owmanville 50 00 39 30 Picton ⊇ananoque 70 35 ould not you beat this? Try.

### TO OFFICERS AND SOLDIERS Cone to Heaven.

Soldiers and Officers are partiouarticulars of the ier of the Army,

To the Editor

War Cry,

228 Queen St,

Toronto.

To strik

ng incidents connected with their ife and death so that God may be

## GREAT PRESENTATION OF COLORS

zlozified.

AT MONTREAL ON MARCH 12th 1885,

BY THE COMMISSIONER.

### Barracks Wanted

The Commissioner, Property Depart 228 Queen Sta